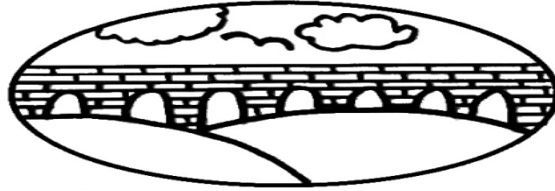


## CULLINGWORTH VILLAGE COUNCIL



Clerk to the Village Council: Ms A Costigan,  
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### MINUTES OF A MEETING OF THE VILLAGE COUNCIL HELD ON WEDNESDAY 6 AUGUST 2025 AT 7.00PM IN THE METHODIST CHURCH

**PRESENT:** Cllrs. H Martin (Chair), N Reeday, M Thomson, L Wood, L Whittaker, R Jay, R Mazur and the Clerk A Costigan.

Members of the public present: None

#### **Fifteen minute rule: comments from the general public:**

None

Guest: APS Ahmed was unable to attend due to operational reasons

**4486 COUNCILLORS:** Email details have been sent to councillors. A specialist will be asked to assist councillors.

**4487 APOLOGIES FOR ABSENCE:** Cllr M Attack gave his apologies which were accepted.

**4488 DISCLOSURES OF INTEREST:** None

**4489 MINUTES OF THE LAST MEETING:** The minutes of the Village Council meeting held on 2 July 2025 were **approved** as a correct record.

#### **MATTERS ARISING:**

Instagram. Action: Cllr Mazur to pursue.

Footpaths. The pavement on Greenside Lane still requires repair. Deferred

Ward leadership meetings and crime. Action: Cllr Jay to remind Ward Cllr Sullivan.

Actions from previous meeting not covered elsewhere:

Action	Responsible	Outcome/agenda item for discussion
Purchase of stand for PA system and microphone stand. On order. Purchase of new bunting in process.	Clerk to complete.	PA system and stand purchased, with Cllr Reeday. Bunting on order

**4490 CORRESPONDENCE:**

1. YLCA – Future of branch meetings. None of the suggested solutions would be acceptable to the Village Council, which does not see value in attending.
2. Winter /Highways 2025/26 update. **Action:** Clerk to invite Paul Naylor to a Village Council meeting.
3. Friends of Bingley Pool. **Action:** Clerk to send template letter.
4. Queensbury Tunnel Crowd Justice Appeal. **Action:** Chairman to add to Facebook
5. PUBLIC CONSULTATION - Bingley Neighbourhood Plan. Noted.

**4491 CLERK'S REPORT:**

**The Clerk read the financial report to 5 August 2025**

**It was resolved to pay:**

1. Clerk's salary
2. HMRC Clerk tax
3. Instant Ink payment (Clerk) £13.49
4. Instant Ink payment (Chairman) £13.49
5. Stands for PA and microphone (Clerk) £64.53
6. Union Jack flag (Clerk) £149.47
7. Play in Parks publicity materials £320
8. Hanging basket watering (Ground Up) £605
9. Church hire (Cullingworth Methodist Church) £220
10. Replacement lock for flag (House of Flags) £82.80
11. Planning training (Cllr Whittaker) £18.20
12. Website (server and email) (Respond Marketing) £919
13. Dodgeballs (Cullingworth Youth Club grant) (Cllr Mazur) £69.95
14. Table tennis kit (Cullingworth Youth Club grant) (Cllr Mazur) £31.99

Noted: payment made to Chairman for Microsoft Office subscription £84.99

The Youth Club is to close.

Cllr Reeday was thanked for his assistance with the purchase of the stands and the flag lock.

Clerk vacancy process: it was agreed that an advertisement would be placed in the Telegraph and Argus. (Action: Clerk) and on the Village Council Facebook page (Action: Chairman and Cllr Mazur).

The Clerk will be on holiday 9-16 August.

## **4492 PORTFOLIO REPORTS:**

### **a) PLANNING**

#### **Applications to consider:**

None

#### **Ratification of Applications submitted**

#### **Applications granted**

**Application 25/01848/FUL** 14 Station Road Cullingworth. Demolition of garage and construction of detached garage to rear,

#### **Applications refused**

**Application 25/01819/FUL** 65 Sandbeds Manywells Brow Cullingworth. Change of use of land to side and rear from agriculture to garden and removal of timber lobby to rear elevation and replacement with stone-built lobby

### **b) ENVIRONMENTAL**

#### **1. Events –**

- a. Presentation evening. Cllr Thomson has notified the school and uniform groups.
- b. Gardening competition. **Action:** Clerk to circulate map of Village Council area of coverage.
- c. Christmas. Lights repair and switchon. The repairs recommended in the Christmas Plus report were **approved**. **Action:** Chairman. It was **agreed** that the cottage lights would be discarded and the unsuitable lights would be sold if possible.  
**Action:** Chairman. The switch on will be a joint effort with the Cricket Club.  
**Action:** Chairman. The date to be agreed with the Cricket Club but possibly 29 November.
- d. VJ Day. It was agreed that a flag would not be required.

#### **2. Recreation Ground**

- a. **Basketball area.** Bradford Council have refused to pay for any safety measures. The Health and Safety report has been seen by Cllr Mazur. It includes a

recommendation that Bradford Council check the appropriate regulations. **Action:** Cllr Mazur to check whether this has been done.

3. **Training.** It was agreed that 2 x 2 hour sessions on a Wednesday evening would be suitable. **Action:** Chairman.
4. **Handyman.** It was **agreed** that the Village Council would engage contractors for small jobs around the village. **Action:** The Clerk will report the path next to the new estate to Bradford Council Footpaths. Lists of responsibilities (Bradford Council vs Village Council) to be added to Facebook and website. **Action:** Clerk, web and Facebook councillors.
5. **War Memorial**
  - a. **Banners.** **Action:** The Clerk will write to local organisations to remind them that banners should not be placed on the War Memorial.
  - b. **Weeding.** **Action:** Clerk to organise weeding of the gardens around the War Memorial.
6. **Spending proposal – padel court.** The padel court in Skipton was installed by private enterprise. Prices vary.
7. **Play In Parks.** Three events to go ahead in August.
8. **Ward leadership meetings and crime.** **Action:** Cllr Jay to pursue.
9. **Grit bins.** The purchase of one new grit bin was **approved**. Quantity of salt in the grit bins will be checked. The purchase of salt to fill any empty bins was **approved**. **Action:** Chairman. Bradford Council fills two bins in Cullingworth.
10. **Newsletter – forthcoming edition.** **Action:** Chairman to collect further article on Dogfest and the Scarecrow Festival. A number of articles have already been submitted.
11. **Defibrillator**
  - a. **Defibrillator training.** **Action:** Chairman to contact GEM.

#### 4493 REPORTS OF EXTERNAL MEETINGS AND COMMITTEES

None received.

#### 4494 DATE OF NEXT MEETING - Wednesday 3 September 2025 at 7 pm.

Signed .....  
(Chairman)

Dated ....3/9/2025.....