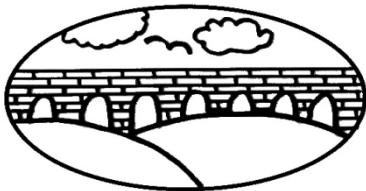


# CULLINGWORTH VILLAGE COUNCIL



Clerk to the Village Council: Mrs A Holmes,  
The Haven, 9 Keighley Road Cullingworth BD13 5JA Tel: 01535 273265  
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Dear Councillors

This agenda acts as a summons to attend the:

**COUNCIL MEETING TO BE HELD AT THE METHODIST CHURCH, DELL SIDE FOLD ON  
WEDNESDAY 7 SEPTEMBER 2016 at 7.30pm**

**Fifteen minute rule** - to receive questions and comments from members of the public.

- 1 **Apologies** – to note any apologies offered
- 2 **Disclosures of interest** - to receive disclosures of personal and prejudicial interest from members on matters to be considered at the meeting. The disclosure must include the nature of the interest. An interest must also be disclosed in the meeting when it only becomes apparent to the member during the meeting

*NB Members may remain in the meeting and take part fully in discussion and voting unless the interest is prejudicial. A personal interest is a prejudicial interest if it is one which a member of the public, with knowledge of the relevant facts, would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest. Members must withdraw from the meeting if the interest is a prejudicial interest unless a dispensation has been obtained from the Standards Committee. Members are reminded that under Members Code of Conduct they must register, within 28 Days, changes to their financial and other interests and notify the Monitoring Officer of any gifts and hospitality received deemed to be valued over £25.*

- 3 **MINUTES OF THE LAST MEETING:**

- to approve the minutes of the Village Council Meeting held on 3 August 2016.

**MATTERS ARISING:** **Chicken Factory** – update regarding monitoring of capacity

**Bingley Stone** - update

**South Road/GNT** - update on proposed work

**Transparency Fund** - to note the application had been submitted and acknowledged

- 4 **CORRESPONDENCE –**

1) Poster and information on Bradford Councillors for 2016=17

2) Countryside Voice publication summer 2016

3) SLCC Notice of AGM 14 October 2016

- 5 **CLERK'S REPORT:**

- **To receive** the financial report to 7 September 2016

- **To approve payments:** 1) Clerk's salary for August and payment to HMRC

2) Donation to The Kings Own Yorkshire Light Infantry

Memorial Appeal of 75

3) TSL Webservices - £180

- 6 **PORTFOLIO REPORTS: to discuss**

a) **PLANNING:**

**To consider:** A copy letter set to Julian Jackson, Assistant Director of Planning, Transportation and Highways in respect of The Grange, Woodfield Road, forwarded to the Village Council.

**To discuss:** Unauthorized access via Manywells Crescent to Manywells site.

**To discuss:**

**Application: 16/06807/FUL- Cullingworth and District Conservative Club**

21 - 23 Station Road = Retractable awnings for occasional use

**Application: 16/06897/HOU - Hillcrest Cullingworth Road - Single storey side extension**

**Ratification of Applications submitted to Shipley:**

**Granted: 16/03369/FUL – 8 Springfield Farm Estate, Flappit** – Change of use of barn to dwelling

**Refused: 16/04806/HOU – 29 Greenside Lane** – Two storey side extension and rear single storey extension to dwelling in lieu of existing double garage

**Granted: 16/04797/HOU – Bankfoot Cottage, Flappit Springs** – Construction of second storey extension above garage, alterations to include demolition and rebuilding of rear garage wall, replacement of garage roof and new extension roof to include six roof lights with the addition of five sun-tunnels to existing roof

**b) ENVIRONMENTAL:** to discuss.

- 1) **Neighbourhood Plan:** to approve the minutes of the meeting held on 17 August and resolve the decision reached.
- 2) **Anti-social behaviour in the vicinity of Royd Wood Flats** – to discuss
- 3) **Emergency Plan** – to approve the additions and arrange a meeting with Chris Spaven, Emergency Officer, Bradford Council to finalise the plan.

**c) SOCIAL:** to hear a report from Cllr. Ahir

**7 REPORTS FROM OTHER BODIES**

- 1) To hear a report on the Primary School
- 2) To hear a report on Parkside

**8 REPORTS OF EXTERNAL MEETINGS AND COMMITTEES**

**9 DATE OF NEXT MEETING** – 5 October 2016

Signed .....A Holmes.....  
Proper Officer of the Council

Dated.....2/9/16.....



