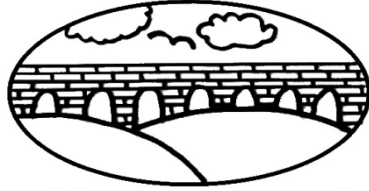


# CULLINGWORTH VILLAGE COUNCIL



Clerk to the Village Council: Mrs A Holmes,  
The Haven, 9 Keighley Road Cullingworth BD13 5JA Tel: 01535 273265  
Email: clerk@cullingworthparishcouncil.gov.uk

Dear Councillors

This agenda acts as a summons to attend the:

**COUNCIL MEETING TO BE HELD AT THE METHODIST CHURCH, DELL SIDE FOLD ON  
WEDNESDAY 6 NOVEMBER 2019 at 7.00pm  
AGENDA**

**PLEASE NOTE NEW MEETING TIME OF 7.00PM**

**Fifteen minute rule** - to receive questions and comments from members of the public.

**1 Apologies:** to note any apologies offered

**2 Disclosures of interest** - to receive disclosures of personal and prejudicial interest from members on matters to be considered at the meeting. The disclosure must include the nature of the interest. An interest must also be disclosed in the meeting when it only becomes apparent to the member during the meeting

*NB Members may remain in the meeting and take part fully in discussion and voting unless the interest is prejudicial. A personal interest is a prejudicial interest if it is one which a member of the public, with knowledge of the relevant facts, would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest. Members must withdraw from the meeting if the interest is a prejudicial interest unless a dispensation has been obtained from the Standards Committee. Members are reminded that under Members Code of Conduct they must register, within 28 Days, changes to their financial and other interests and notify the Monitoring Officer of any gifts and hospitality received deemed to be valued over £25.*

**3 MINUTES OF THE LAST MEETING:- To approve** the minutes of the Village Council meeting held on 2 October 2019

**MATTERS ARISING: Chicken Factory**

**Bingley Stone**

**Guard Railing at Coop crossing.** To discuss further emails from Craig Williams, Highways and District Councillor Paul Sullivan.

**4) CORRESPONDENCE:** to discuss or note: .

1) White Rose – October

2) 20 Climate Actions for Parish/Town Councils

3) Request from Denholme Town Council for display of poster asking for volunteers at Denholme Library.

4) Request for next newsletter – information from Scarborough Court about

Thursday entertainment and social activity.

- 5) Power for People email: request for Village Council to sign a motion in support of the Local Electricity Bill
- 6) Historic England email re War Memorial consultation.

5 **CLERK'S REPORT:**

- **To receive** the financial report to 6 November 2019
- **To approve payments:**
  - 1) Clerk's salary for October and payment to HMRC
  - 2) Respond Marketing – Newsletter £1,065.00
  - 3) Respond Marketing – Christmas Publicity Flyer £336.00
  - 4) CPRE membership – £36.00
  - 5) TSL webservices: addition of audit requirements - £120.00
  - 6) Steve Thorpe & Son Ltd – invoice

**PORTFOLIO REPORTS: to discuss**

a) **PLANNING**

**Applications to discuss:**

**Application: 19/04204/HOU Highfield House Farm, Bingley Road** – Two storey front extension.

**Ratification of Applications submitted to Shipley:**

**Granted: 19/03311/FUL 27 Highfield Terrace** – Alterations to existing end terrace dwelling and construction of new dwelling attached to number 27.

**Enforcement acknowledgement** – 25 Westhill Ave – Flagpole

**Secretary of State Appeal: 18/00094/APPFL2 - 19 Hunters Green:** Demolish and replace existing gable end porch

b) **ENVIRONMENTAL:** to discuss

- 1) **Christmas planning:** To report on further progress regarding lighting and arrangements.
- 2) **To approve** quotation for additional string lights, installing and taking down displays from Tom Sumner.
- 3) **To consider** request from Youth Café for a donation of £1,400 towards the set up costs.
- 4) **To discuss** the report from the Village Hall Committee and request for a further £5,000 of funding in its second year. The latter will be considered at the council's budget meeting for 2020-21 in December.
- 5) **To look at speed cushion** humps as an alternative to SID devices to reduce speeding in the village.
- 6) **To discuss** arrangements for the Remembrance Service.
- 7) **To discuss** arrangements for the Presentation evening on 22 November.

c) **SOCIAL:** To hear a report from Cllr Ahir.

7 **REPORTS FROM OTHER BODIES:** Schools Partnership meeting 16 October 2019

8 **REPORTS OF EXTERNAL MEETINGS AND COMMITTEES:**

9 **DATE OF NEXT MEETING** - Wednesday 4 December 2019 at 7pm

Signed .....

A Holmes

Proper Officer of the Council Dated ..... 01/11/2019



