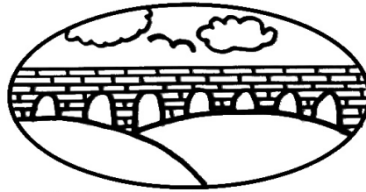


# CULLINGWORTH VILLAGE COUNCIL



Clerk to the Village Council: Mrs A Holmes,  
The Haven, 9 Keighley Road Cullingworth BD13 5JA Tel: 01535 273265  
Email: clerk@cullingworthparishcouncil.gov.uk

Dear Councillors

This agenda acts as a summons to attend the:

**COUNCIL MEETING TO BE HELD AT THE METHODIST CHURCH, DELL SIDE FOLD ON  
WEDNESDAY 3 APRIL 2019 at 7.30pm  
AGENDA**

**Fifteen minute rule** - to receive questions and comments from members of the public.

**1 Apologies:** to note any apologies offered

**2 Disclosures of interest** - to receive disclosures of personal and prejudicial interest from members on matters to be considered at the meeting. The disclosure must include the nature of the interest. An interest must also be disclosed in the meeting when it only becomes apparent to the member during the meeting

*NB Members may remain in the meeting and take part fully in discussion and voting unless the interest is prejudicial. A personal interest is a prejudicial interest if it is one which a member of the public, with knowledge of the relevant facts, would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest. Members must withdraw from the meeting if the interest is a prejudicial interest unless a dispensation has been obtained from the Standards Committee. Members are reminded that under Members Code of Conduct they must register, within 28 Days, changes to their financial and other interests and notify the Monitoring Officer of any gifts and hospitality received deemed to be valued over £25.*

**3 MINUTES OF THE LAST MEETING:**

- **To approve** the minutes of the Village Council Meeting held on 6 March 2019

**MATTERS ARISING: Chicken Factory**

**Bingley Stone:**

**Village Hall:** reply regarding perimeter fence

**Ashdene Court:** to hear an update

**4 CORRESPONDENCE:** to discuss or note:

1) Email notification from PKF Littlejohn Auditors for year ended 2018-2019.

2) Email request from Wilsden Parish Council regarding the name "village" rather than "parish" council.

3) Election Notification Poster displayed in box and website.

**5 CLERK'S REPORT:**

- **To receive** the financial report to 31 March 2019

- **To approve payments:**

1) BMDC – 1 extra column for Christmas lighting, switch on attendance and for column timer setting - £480.00

2) YLCA subscription 2019-2020 - ££729.00

3) Annual laptop Office 365 subscription - £79.99

6 **PORTFOLIO REPORTS: to discuss**

a) **PLANNING**

**Applications to discuss:**

**Application 19/01192/HOU** – 21 Wild Heather Close= carport with front and side balcony terrace and outbuilding

**Application 19/01051/FUL** – Sugden House Farm – Conversion of existing barn to dwelling plus new double garage.

**Application 19/01384/MAF** – Sugden End – Restoration of closed landfill site.

**Ratification of Applications submitted to Shipley:**

**Granted: 18/04178/HOU** - **4 Cliffe View Farm, Outside Lane** - Construction of two storey side extension and rear dormer window.

**Granted: 19/00282/ADV** – **Cooperative Food store, Halifax Road** – Two non illuminated fascia's, one internally illuminated coop projector, three internally illuminated coop logos and five non illuminated wall mounted flat aluminum panels

**Refused: 19/00371/HOU** - **Ellar Carr House, Ellar Carr Lane:** Proposed demolition of part of dwelling with replacement extension.

b) **ENVIRONMENTAL:** to discuss

- 1) To discuss an article on provision of CCTV equipment
- 2) To discuss Christmas lighting for 2019.
- 3) To discuss the situation regarding the lengthsman and Bradford Council cuts.
- 4) To discuss provision of additional parking restrictions on Halifax Road.

c) **SOCIAL:** To hear a report from Cllr Ahir.

7 **REPORTS FROM OTHER BODIES:** To hear any school report.

8 **REPORTS OF EXTERNAL MEETINGS AND COMMITTEES:**

To hear a report from the Local PC Partnership meeting on 11 March.

9 **DATE OF MEETING** –1 May 2019 and Annual Meeting 8 May 2019 at 7pm

Signed .....

A Holmes  
Proper Officer of the Council

Date.....29/03/2019.....



